

(R) CINCEBOX, WILLIAM 07-152



## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

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TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes No		1							
COMMITTEE INFORMATION		_		_					
1, Full Name of Committee (as on Statement of Organization)	name								
William J. Cincebox for Council									
2. Acronym or Abbreviated Name (if any)	3. Com	mittee Telephone Number							
	<u> </u>								
4. Mailing Address (address where all campaign finance correspondence is received)	heck if this	s is a new a	ddress						
PO Box 708									
5. City, State, ZIP Code	1 -	y Affiliation (if applicable)							
Beech Grove, IN 46107	Republi								
CANDIDATE INFORMATION (For Candidate's C	_								
7. Full Name of Candidate (include any nickname)		ty Affiliation or If Independent Candidate							
William J. Cincebox	Republi								
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	Marion	ounty of Residence							
Beech Grove City Council District 5	<u> </u>								
TYPE OF REPORT				ION CANDIDATI	ES ONLY				
11. Check one:		Check one:							
Pre-Primary Pre-Election Annual Nomination Other		Pre-Convention							
Final/Disbands Committee (lines 18, 19, and 20 must be "0") U Outgoing Treasurer (within 10 days amend Statement o	of Organization	) .	L Post-C	onvention					
12. Reporting Period:			LUMN A	COLUN					
From: 10/13/07 Through: 12/31/07			s Period	Year to	Uate				
13. Cash on hand and investments at the beginning of this reporting period.		0							
14. Cash on hand and investments January 1, current year.				0					
CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)									
		0		0					
15a, Itemized (use Schedule A) 15b, Unitemized		0	<del></del>	0					
	TOTAL	0		0	**				
	TOTAL	0		0					
To. And third for the Country of the tree to the country of the tree to the country of the count	IOTAL	U		10					
EXPENDITURES									
(Note: These amounts include in-kind expenditures and loan repayments.)  17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0		0					
17b. Unitemized	<del></del>	0		0					
The state of the s	STOTAL	0	· · · · · · · · · · · · · · · · · · ·	0					
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	ō		0					
	1017.2	0							
19. Debts OWED BY the committee (use Schedule D)		0							
20. Debts OWED TO the committee (use Schedule E)		10							
CERTIFICATION FOR OFFICE USE ONLY									
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS			OMPLETE.	CO 1311 0					
Signature of Treasurer  Title  (VS 11		Date 0 / / /	1/04	bysteth of	White				
Signature of Candidate (if applicable)		Date	Od -	JAN 14	2008				
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose	. (IC 3-9-4-5		no knowingly						